

# Catholic Parish of Lindfield-Killara

## Diocese of Broken Bay

THIRD SUNDAY OF EASTER

5 – 5 – 19

*This week : Acts 5:27-32, 40-41; Rev. 5:11-14; Jn 21:1-19*  
*Next week: Acts 13:14, 43-52; Rev. 7:9, 14-17; Jn 10:27-30*



There's a beautiful statement of God's endless love and compassion hidden in the longer form of today's Gospel passage:

*three times* Jesus asks Peter if he loves him, which gives Peter to affirm that love three times; and in turn Jesus takes the opportunity to call Peter *three times* to his mission of feeding and caring for the flock.

**It's all meant to be a parallel of course – to Peter's three denials.**

The Cross and Resurrection overflow with forgiveness and reconciliation.

*The violence represented by the Cross is forever changed into compassion:*

'Peace be with you' is the great greeting of the risen Jesus in the Gospels.

Peter would have felt a failure, a traitor.

Jesus gives him the loving opportunity to turn his denials into professions of love and calls him to the highest office amongst the apostles.

Are we an Easter people? Does peace break into people's lives because of us?

*Fr Colin*

**2019**  
**Outdoor Mass and Parish Picnic**  
will take place on  
**Sunday 19th May**  
with outdoor Mass on  
**Queen Elizabeth Reserve**  
**at 11:00am**  
followed by the picnic

**SAUSAGE SIZZLE**  
or bring your picnic lunch

**PLUS** games for the kids!

**A note for the diary...**

**Mass times on Sunday 19th May:**

<b>Killara</b>	Vigil Mass at 5.30pm No 9.15am Mass
<b>Lindfield</b>	Vigil Mass at 6.00pm Sunday 8.15am and 6pm No 10.15am Mass

**IN THE CASE OF WET WEATHER:**  
IF THERE HAS BEEN HEAVY RAIN OVERNIGHT RESULTING IN A WATER-LOGGED PICNIC GROUND, OR IF IT IS ACTUALLY RAINING ON THE DAY, WE WILL HAVE TO CANCEL THE OUTDOOR MASS AND PICNIC. **THIS WILL BE ADVISED BY 8:30AM ON THE SPECIAL HOTLINK BOX WHICH WILL APPEAR ON THE HOMEPAGE OF THE PARISH WEBSITE.** IF THE MASS AND PICNIC ARE CANCELLED THEN THE NORMAL 9:15AM AND 10:15AM MASSES WILL BE CELEBRATED IN OUR RESPECTIVE CHURCHES.

## YOUTH AND FAMILY MASS



**OUR NEXT MONTHLY YOUTH AND FAMILY MASS** will be celebrated as usual on the **first Sunday of the month, TODAY Sunday 5th May** at Lindfield, as usual at the earlier time of **5:30pm** (Mass remains at 6pm on the other Sundays of the month) and is followed by **parish pot-luck dinner** in St Brigid's Hall above the church.



## YOUTH GROUPS

**Youth Groups also meet this weekend:**

**Blast (Years 3-6)** meets **before** the Youth and Family Mass: 4:00-5:15pm

**Fusion (high school groups)** meet **after** the potluck dinner following Mass, concluding at 8:30pm.

## REFLECTING ON THIS SUNDAY'S SCRIPTURES... BY: BERYL CATES

There has always been a debate about this picturesque addendum to John's gospel. Exegetes argue that among the early Christians there were divisions about Peter's leadership and it was written by an unknown author onto the gospel to stress Jesus' had delegated Peter Leader of the early Church. (Cf 1 Co 3-4 Luke 5:4-7 Matt 16:18).

Peter and his six companions had fished all night from their boat on the Sea of Galilee or Tiberius and caught nothing. Dawn was breaking and the tired and disappointed men were rowing back to shore when they heard a voice shout from land. "Have you caught anything, friends?"

When they called back, "No!" they were told to let their net down on the boat's starboard side. With professional fishermen among them, the men needed no advice about fishing, yet, surprisingly, they did what was asked. The net quickly sagged beneath the weight of 153 fish and astounded the men looked at the one on the shore. "It is the Lord," the disciple Jesus loved cried excitedly. Who was this disciple with such a privileged place in Jesus' heart? It was once believed John the evangelist and author of what is attributed to a St John in the New Testament, but using today's more reliable forms of research, scholars, particularly linguists, believe the Apostle wrote none of them. Who the beloved disciple was remains a mystery.

Realising who it was on the shore, impetuous Peter grabbed his cloak as he had practically nothing on (NRSV says naked) and wrapping it around him, jumped into the water and waded to shore. The others followed to where Jesus had breakfast for them, bread and fish cooked over a charcoal fire and bread.

What followed is hallowed in Church history. It is hoped on the sacred occasion Peter wasn't still wet and clutching his dripping cloak around him for decency's sake. But then perhaps not.

For our part, are not life's most definitive moments when we're stripped of all self-pretence and see ourselves as we really are, particularly after some irresponsible and unworthy act? When we cannot pretend what we did was something alien to us, atypical to the persona we like to think is ours? When we stand naked before God, regretful and remorseful, without a sodden cloak of an excuse to cover us? The ceremony was not in any magnificent Cathedral with soaring spires, clustered pillars and light streaming in through stained windows onto mosaic floors. Clergy in appropriate vestments and dignitaries from over the world present. Orchestra, choristers and soloists offering worship to God in music and song. It was on a lonely seashore, the congregation in dirty workaday clothes possibly wet, and to the sound of water

lapping on the seashore and squawking of sea birds.

After they had eaten Jesus asked Peter: "Simon, son of John do you love me more than these others?" Love Jesus even more than *the beloved disciple*? We know Peter's answer and the solemn commitment given him to guide beginners on the spiritual path – "Feed my lambs."

Peter's love was questioned again, and then again, until Peter's third affirmative came with a protest: "Lord, you know all things, you know I love you." Then Jesus further commissioned him: "Feed my sheep". Support, instruct the faith-filled and guide them through any argument, dissent and discord that erupts among them (1 Cor 1:12 Gal 2:11 Acts 15:39 16:18 etc.).

The symbolism in the number of fish Peter and the men caught following Jesus' direction was highly significant. It was believed at the time that 153 was the number of varieties of fish in the Lake representing all the people in the world. Now in the great, swirling, teeming lake of the world there more varieties of cultures, customs, languages and religious traditions than Peter and his companions would have imagined possible, Today's successor of the first fisherman-Pope stands concerned with all, reaching out to those of other faiths and traditions while directing the universal Church through a reformation arguably as great as any in history. An awesome ministry and only the bearer of it knows the honour and burden of it

It is regrettable Scripture gives us less than we would like about our first Pope's missionary work. In Luke's *Acts*, the first twelve chapters record the healing and teaching ministries of Peter and other apostles, but the remainder of the book is about Paul. Peter would have remained mainly in Jerusalem for his ministry was *to the Jews* though he did go to Antioch where he had the well-known difference with St Paul (Gal 2:11-13).

Whatever the argument it healed quickly, in second epistle attributed to St Peter, Paul was referred to as "*our dear brother Paul*." Peter's dedication to the living spirit of Jesus is without dispute. The love he proclaimed never flagged, despite being imprisoned, chained, flogged, and suffering disputes from within and without, until death, when tradition says he was crucified.

As Jesus was human and divine, so too, his Church. Despite its all-too-human failures, in the living spirit of its Master it has continued its incalculable influence for good in the world. Ever extending its vast global works of charity and leading people to find God in their lives, uplifting evolving humankind into the Transcendent. Ever in progression and in need of renewal as now, when shamed by the gross transgressions of a well-publicised minority, with deep spirituality, wisdom and gentle strength, Peter's successor is guiding it through its period of humiliation, reassessment and amendment... the traditional time in history of preparedness for deeper, richer enlightenment and renewal.




**BLAST**  
Believe... push... AND Stick Together

Fun & Faith  
for youth  
yrs 3-6

**This SUNDAY 5th of MAY**  
**from 4 to 5.15 is BLAST**

In another meeting in our series of "Life Skills" we're talking about "Time Management" at BLAST. All games and discussion will centre around this important skill and kids will learn how managing their time better means they'll have time for everything: school, faith friends, and fun.

Please sign up on Trybooking if you are able to come (no charge):  
<https://www.trybooking.com/BCLAB>



**Hey FUSION friends**

THIS SUNDAY, 5th of MAY  
after the YOUTH MASS (5.30pm) and Dinner  
we'll be meeting in the new Youth room -  
THE BASEMENT.

This Week we're trying to do a couple of things:

Come up with a Logo for "The Basement"  
(bring along your designs/ideas!)

Saying goodbye to Sophia - she's travelling in Term 2 and won't be around. The "boys" will take over though...  
Thanks Ryan, Mitch, Chris and James!

Discussion & games





## REFLECTING ON THIS SUNDAYS SCRIPTURES...

## EASTER AS OPENING THE DOORS OF HELL

Henri Nouwen once commented that he used to be resentful whenever he was interrupted in his work until he realised that, often times, interruptions were his real work.

There's a lesson here: We're often resentful when our plans are interrupted. Sometimes these interruptions are minor, an unexpected call while working or watching television. Sometimes though they're major: an unplanned pregnancy that interrupts our career, an economic hardship that derails our plan for being a writer or an artist, a family situation that prevents us from pursuing a dream, or a loss of health that puts everything on hold.

Countless things, big and small, perennially conspire against our agendas and sabotage our dreams. Often we're resentful and think to ourselves: "If only! If only this hadn't happened! Now I have to wait to go back to school, to resume my career. Now I'll never have a chance to fulfil my dream." Sometimes in middle age, or even earlier, this resentment takes a more radical form: "I've wasted my life, been a victim of circumstance, given in to the demands of others, and now I'll never get the chance to do what I really wanted."

What initially is experienced as an unwanted interruption can, in the end, be our real agenda.

But the opposite is also true: Sometimes instead of resentment there's gratitude because we realise that the interruptions, so unwelcome at the time, were really salvific and, far from derailing our real agenda, were our real agenda.

A couple of examples might help explain this: I'm sure all of us have known individuals or families where an unplanned pregnancy suddenly turned all plans (economic, career, travel, new house) upside down. Initially there was resentment. Later on the unwanted interruption turned into a much wanted and loved child who helped create a happiness that dwarfed anything that might have resulted had original plans not been derailed by that interruption.

The British historian, A N Wilson, in a biography of C S Lewis, describes how Lewis' life as a teacher and writer was, during virtually all of his productive years, interrupted by the demands of his adopted mother who made him do all the shopping & housework & demanded hours of his time daily for domestic tasks. Lewis' own brother, Warnie, who also lived in the household, (and who generally refused to let his own agenda be so interrupted) laments this fact in his diaries & suggests that Lewis could have been much more prolific had he not had to spend countless hours doing domestic chores.

Lewis himself, however, gives a different assessment. Far from being resentful about these interruptions, he's grateful and suggests that it was precisely these domestic demands that kept him in touch with life in a way that other Oxford Dons (who never had to shop and do housework) were not. Wilson agrees and suggests that it was precisely because of these interruptions, which kept Lewis' feet squarely on the ground, that Lewis was able to have such empathic insights into the everyday human condition.

As these examples illustrate, what initially is experienced as an unwanted interruption can, in the end, be our real agenda.

Of course, this isn't always true. Our lives are not meant to be left entirely to circumstance. We're meant to make choices too, hard choices at times, to actively shape our own destiny. It can be unhealthy, fatalistic even, to simply accept whatever happens. It can also lead to considerable bitterness and disappointment with our lives. We have God-given dreams and talents and must, in the name of the God who gave them to us, fight too for our agenda.

However, we must also look for the hand of that God in our interruptions. These often appear as a conspiracy of accidents through which God guides and tutors us. If we were totally in control of our own agendas, if we could simply plan and execute our lives according to our own dreams with no unwanted demands, I fear that many of us would, slowly and subtly, become selfish and would, also slowly and imperceptibly, find our lives devoid of simple joy, enthusiasm, family life, and real community.

Baptism means derailment. Christ baptises Peter on the rock when he tells him: "Your life is now no longer your own. Before you made a profession of love, you fastened your belt & walked wherever you liked. Now, others will put a belt around you & take you where you would rather not go." To submit to love is to be baptised, namely, to let our lives be forever interrupted. To not let our lives be interrupted is to say no to love.

C S Lewis once said that we'll spend most of eternity thanking God for those prayers he didn't answer. I suspect we'll also spend a good part of eternity thanking God for those interruptions that derailed our plans but baptised us into life and love in a way we could never have ourselves planned or accomplished. We do not live by accomplishment alone and sometimes what's best for us can only be learned in the absence of sufficient evidence.

*Fr Ron Rolheiser omi, The Centre for Liturgy*

## FR RICHARD ROHR'S MEDITATION: HEAVEN NOW - DIVINISATION

If we could glimpse the panoramic view of the biblical revelation & the Big Picture of which we're a part, we'd see how God is forever evolving human consciousness, making us collectively ever more ready for God. The Hebrew prophets & many Catholic & Sufi mystics used words like espousal or marriage to describe this divine-human love affair. That's what the prophet Isaiah (61:10; 62:5), many of the Psalms, Paul (Eph. 5:25-32), & the Book of Revelation (19:7-8; 21:2) mean by "preparing a bride to be ready for her husband."

The human soul is being gradually readied so that actual intimacy and partnership with the Divine are the result. It's all moving toward a final marriage between God and creation. Note that such salvation is a social and cosmic concept, not just about isolated individuals "going to heaven." The Church was meant to bring this corporate salvation to conscious and visible possibility.

But how could divine espousal really be God's plan? Isn't this just poetic exaggeration? If this is the agenda, why were most of us presented with an angry deity who needed to be placated and controlled? Why would God even want to "marry" God's creation? If you think I am stretching it here, look for all the times Jesus uses a wedding banquet as his image for eternity, and both he and John the Baptist call Jesus "the bridegroom" (Mark 2:19-20; John 3:29). Think how strange that is! Jesus is not marrying anyone, is he? The very daring, seemingly impossible idea of union with God is still something we're so afraid of that most of us won't allow ourselves to think of an actual intimate relationship with God. Only God in you, "the Holy Spirit planted in your heart," can imagine such a possibility (Romans 8:11 and throughout Paul's letters).

The Eastern Fathers of the Church were much less afraid of this realization; they called it the real process of human "divinisation" (*theosis*). In fact, they saw it as the whole point of the Incarnation and the very meaning of salvation. The much more practical and rational church in the West seldom used the word, despite Peter's teaching (1 Peter 1:4-5 and 2 Peter 1:4). John also was quite clear about divine union being the final goal in much of his Gospel: "I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me" (John 17:20-21). It is important not to confuse divine union with human perfection. The choice for union is always from God's side; our response is always and forever partial and feeble.

Jesus came to give us the courage to trust and allow our inherent union with God, and he modeled it for us in this world. Union is not a place we go to later—if we are good; union is the place from which we come, the place from which we're called to live now. We wasted centuries confusing union with personal perfection. Union is God's choice for us in our very imperfect world. Divine Love has no trouble loving imperfect things! That is just our human problem. If God could only love perfect things, God would have nothing to do.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

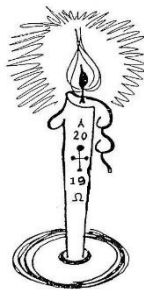
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### THE PSALM Ps 29:2. 4-6. 11-13.

**I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave.**

**Sing psalms to the Lord, you who love God,  
give thanks to God's holy name.  
God's anger lasts but a moment; God's favour through life.  
At night there are tears, but joy comes with dawn.**

**The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing;  
O Lord my God, I will thank you for ever.**



### RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

**Monday:** Blessed are they who walk in the way of the Lord.

**Tuesday:** Into your hands, O Lord, I entrust my spirit.

**Wednesday:** Let all the earth cry out to God with joy.

**Thursday:** Let all the earth cry out to God with joy.

**Friday:** Go out to all the world,  
and tell the Good News.

**Saturday:** What return can I make to the Lord  
for all that he gives to me?

*At Masses at which the Psalm is sung the response is:  
**I will praise you, Lord, for you have rescued me.***

**GOSPEL ACCLAMATION : Alleluia, alleluia! Christ is risen, the Lord of all creation;  
he has shown pity on all people. Alleluia!**

### MEMORIAL ACCLAMATION:

#### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,

and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### A prayer for life's journey

*Lord you have entered and do ever enter into our common life. Increase in us the grace to laugh generously with others and to be ready to laugh at ourselves. Save us from all false piety, from self-pity, from being dull and ponderous. Give to us your good gifts of gaiety, kindness and good humour.*

*We ask it for your name's sake. AMEN.*

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** William Ward, Paula Clarkstone, Jack Quinn, Valerie Re.

**PLEASE PRAY FOR THOSE WHO ARE SICK:** Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.



**FIRST HOLY COMMUNION**  
Enrolments for the preparation programme for First Holy Communion are now open and close on 8<sup>th</sup> May. For information on how to enrol please go to our parish website and click on 'Sacraments' → 'Children's Sacraments'.

### A NEW FACE IN OUR PARISH

We welcome Fr Christopher Knapman on loan from the Diocese of Broome. Fr Chris grew up in our diocese the Parish of Epping and Carlingford where his family continue to live. Fr Chris was also with us in our diocese for some years in the Seminary before discerning his vocation for the Diocese of Broome. Recently, Fr Chris' health has not been good. With the approval of the College of Consultors our Diocesan Administrator, Fr David Ranson, has committed to assisting him and the Diocese of Broome in Chris' recovery.

Fr Chris has been appointed as a second Assistant Priest to our Parish of Lindfield-Killara, though while he focuses on his own return to good health he will not be actively involved in parish ministry. We welcome him to our local community of faith.

*Fr Colin*

**YOUTH NEWSLETTER** Recently we published the inaugural parish Youth Newsletter in the bulletin. You can still access it on the parish website via the hotlink box on the homepage: **'Involvement of our Young People'**.

**OUR MONTHLY HEALING MASS** (followed by morning tea in the parish hall at Killara) takes place **THIS Friday 10<sup>th</sup> May.**



If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant who will be happy to organise transport:

**9880 7679.**

**WEEKDAY MASS** Please note that there will be changes to our weekday Mass programme over coming weeks as firstly Fr Colin will be with our parish retreat group at Tarrawarra Abbey and then later in May Fr Thomas will be on two weeks of his holidays. Please check the bulletin each week for Mass times.

## EASTER HYMN FOR THIS SUNDAY'S MASSES: CHRIST BE OUR LIGHT (Easter version)

1. This is the time of new beginnings.  
This is the time when heaven meets earth.  
This is the time filled with God's glory,  
promise of our new birth!

*Refrain: Christ be our light!  
Shine in our hearts, shine through the darkness.  
Christ be our light!  
Shine in your Church gathered today.*

2. This is the time Christ our redeemer  
rose from the grave triumphant and free,  
leaving the tomb of evil and darkness  
empty for all to see.

*Refrain*

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## CHINESE CATHOLIC COMMUNITY

<p>復活期期第三主日 5/5/2019 讀經一 (我們就是這些事的證人; 聖神也為此事作證。) 恭讀宗徒大事錄 5:27-32,40-41 那時候, 聖殿警官和差役, 把宗徒領來之後, 叫他們站在公議會前。大司祭審問他們, 說: 「我們會嚴厲命令你們, 不可用這名字施教。你們看, 你們卻把你們的道理, 傳遍了耶路撒冷; 你們是有意把這人的血, 歸到我們身上!」伯多祿和眾宗徒回答說: 「聽天主的命, 應勝過聽人的命。我們祖先的天主, 復活了你們下毒手懸在木架上的耶穌。天主以右手舉揚了他, 叫他做首領和救主, 為賜給以色列人悔改和罪赦。我們就是這些事的證人, 並且, 天主賜給服從他的人的聖神, 也為此事作證。」大司祭命令宗徒: 不可再因耶穌的名字講道, 然後, 釋放了他們。他們喜喜歡歡由公議會出來, 因為他們配為這名字受侮辱。——上主的話。 答唱詠 詠 30:2,4, 5-6, 11-12,13 【答】: 上主, 我稱揚你, 因為你救拔了我。(詠 30:2) 領: 上主, 我稱揚你, 因為你救拔了我。你也沒有讓我的仇敵, 向我誇耀。上主, 你由陰府中把我救出, 又使我安全復生, 免降幽谷。【答】</p>	<p>領: 上主的聖民, 請向上主歌頌, 稱謝 他的聖名。因為他的憤怒, 瞬息消散; 他的恩愛, 卻要終生綿延。晚間雖令人哭泣, 清晨卻使人歡喜。【答】 領: 上主, 請俯聽我, 憐憫我; 上主, 求你前來助佑我。你把我的哀痛, 化成了舞蹈。上主, 我的天主, 我要永遠稱謝你【答】 讀經二 (被宰殺的羔羊, 堪受權能和富裕。) 恭讀默示錄 5:11-14 福音前歡呼 領/眾: 亞肋路亞。 領: 亞肋路亞。基督復活了; 他創造了萬物, 且憐憫了整個人類。亞肋路亞。 眾: 亞肋路亞。 福音 (耶穌上前, 拿起餅來, 遞給他們; 也同樣拿起魚來, 遞給他們。) 恭讀聖若望福音 21:1-14 那時候, 耶穌在提庇黎雅海邊, 又顯現給門徒。耶穌是這樣顯現的: 當西滿伯多祿、號稱狄狄摩的多默、加里肋亞加納的納塔乃耳、載伯德的兩個兒子, 同其他兩個門徒在一起的時候, 西滿伯多祿對他們說: 「我去打魚。」他們回答說: 「我們也同你一起去。」他們便出去, 上了船; 但那一夜什麼也沒有捕獲。已經到了早晨, 耶穌站在岸上; 門徒卻沒有認出他是耶穌。於是, 耶穌對他們說: 「孩子們, 你們有魚吃嗎?」他們回答說: 「沒有。」耶穌向他們說: 「向船右邊撒網, 就會捕到。」他</p>	<p>們便撒下網, 因為魚太多, 竟不能把網拉上來。耶穌所愛的那個門徒, 就對伯多祿說: 「是主。」西滿伯多祿一聽見是主; 他當時赤著身; 就束上外衣, 縱身跳入海裡。其他門徒因離岸不遠——約有二百肘——就坐著小船, 拖著一網魚回來。當他們上了岸, 看見放著一堆炭火, 上面放著魚和餅。耶穌對他們說: 「把你們剛才所打得的魚, 拿一些來!」西滿伯多祿便上船, 把網拉到岸上, 網裡都是大魚, 共一百五十三條; 雖然這麼多, 網卻沒有破。耶穌向他們說: 「你們來吃早飯吧!」門徒中沒有人敢問他: 「你是誰?」因為知道是主。耶穌於是上前, 拿起餅來, 遞給他們; 也同樣拿起魚來, 遞給他們。耶穌從死者中復活後, 向門徒顯現, 這已是第三次。——上主的話 華人天主教會 北區中心主日彌撒 12時, 牧職修女 司徒金美修女 聯絡 ☎ 0419- 426899 中心聯絡 Gloria Cheung 聯絡 ☎ 0416-118089 5月聖母月頌唸玫瑰經, 上午 11: 50 彌撒前 頌唸玫瑰經, 請各教友參加 12/5 彌撒後午餐聚會舉行母親節慶祝, 請各教友參加</p>
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3. Now will the fire kindled in darkness  
burn to dispel the shadows of night.  
Star of the morning, Jesus our Saviour,  
you are the world's true light! *Refrain*

4. Sing of the hope deeper than dying.  
Sing of the pow'r stronger than death.  
Sing of the love endless as heaven,  
dawning throughout the earth. *Refrain*



## What's happening in the parish ?

### EVERY WEEK:

**PARISH PLAYGROUP 'Characters Playgroup'** meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: [www.trybooking.com/JYKW](http://www.trybooking.com/JYKW)  
Please contact Sue-Anne for more details: [sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)

**CHRISTIAN MEDITATION GROUP** gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each Wednesday from **8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 [Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au) or Catherine 9415 6345 [catherinecwillis@gmail.com](mailto:catherinecwillis@gmail.com)

**EXPOSITION OF THE EUCHARIST** after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

### PARISH DIARY : MAY

**Sunday 5<sup>th</sup> May:** a. Blast (Junior) Youth Group before Mass and Fusion (senior) youth group after Mass.

b. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.

**30 Apr.-6<sup>th</sup> May:** Parish Tarrawarra retreat

**Thursday 9<sup>th</sup> May:** 9:15am School Mass celebrating Mothers' Day.

**Friday 10<sup>th</sup> May:** 10am- Monthly Healing Mass and morning tea

**Friday 10<sup>th</sup>-Sat. 12<sup>th</sup> May:** Parish Leadership Day

**Sunday 12<sup>th</sup> May. 7pm:** Young Adults group.

**Tuesday 14<sup>th</sup> May:** PPC meeting

**Friday 17<sup>th</sup> May. 6:30-8:30pm:** Fusion youth group

**Saturday 18<sup>th</sup> May:** First Communion programme – parents' meeting and sessions 1 & 2

**Sunday 19<sup>th</sup> May: 11am –** Parish Outdoor Mass and picnic at Queen Elizabeth Oval.

**Sunday 26<sup>th</sup> May. 7pm:** Young Adults group.

### AN EASTER PRAYER

Year by year, Lord,  
we recall the mystery of Easter,  
the mystery which restored humankind to its dignity  
and brought the hope of the resurrection.  
Grant that we may possess eternally in love  
what we now worship in faith.  
We ask this through Christ our Lord. Amen.

## Parish Staff and Contact Information

**Holy Family Church:** cnr Pacific Hwy and Highfield Rd, Lindfield  
**Immaculate Heart of Mary Church:** cnr Fiddens Wharf Rd and Charles St, Killara  
**Parish Priest: Fr Colin Blayney** [colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195  
**Assistant Priest: Fr Thomas Alackakunnel VC** [thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au) 0421 406162  
**Assistant Priest: Fr Chris Knapman**

### PARISH OFFICE:

**Parish Secretary: Philita Marundan (Tues-Fri):** [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)  
**Parish Office Coordinator and Child Protection Coordinator:**  
**Alison Williams (Mon, Wed, Thur):** [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)  
**Address:** Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070  
(Postal: PO Box 22, Lindfield NSW 2070)  
**Ph:** 9416 3702 **Fax:** 9416 3913 **Email:** [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)  
**Parish Office Hours:** Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

**Catechist Coordinator (Sue-Anne Sherwood):** [sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)  
**Sacramental Programme Coordinator:** [sue-anne@lindfieldkillara.org.au](mailto:sue-anne@lindfieldkillara.org.au)  
**Ass't Coordinator.: Maia Schulze Tsang** [maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)  
**Parish Facilities Coordinator (volunteer): Anthony Cassidy** [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)  
**Youth Ministry Coordinator (volunteer): Jean Shatek** [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)  
**Parish Primary School:** Holy Family School, 4 Highfield Rd, Lindfield 2070  
**Ph:** 9416 7200 **Fax:** 9416 9342 **School Website:** [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

**Parish Website:** [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### MASS TIMES LINDFIELD:

**Saturday Vigil:** 6:00pm  
**Sunday:** 8:15am 10:15am  
12:00 (Chinese Mass)  
6:00pm (for both our communities) (5:30pm on 1<sup>st</sup> Sun. of month)

### KILLARA

**Saturday Vigil:** 5:30pm  
**Sunday:** 9:15am

### WEEKDAYS:

	Lindfield	Killara
<b>Mon.:</b>	9:15am	7:30am
<b>Tues.:</b>	~	7:30am
<b>Wed.:</b>	~	~
<b>Thur.:</b>	9:15am	~
<b>Fri.:</b>	9:15am***	7:30am***
<b>Sat.:</b>	9:15am	~

### RECONCILIATION:

**Lindfield:** Sat. 5:00-5:30pm  
**Killara:** Sat. after the Vigil Mass  
\*\*\* Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday		4 May		11 May	
Lindfield	6:00pm	Fr Thomas Alackakunnel		Fr Colin Blayney	
Killara	5:30pm	Fr David Strong SJ		Fr Thomas Alackakunnel	
Sunday		5 May		12 May	
Lindfield	8:15am	Fr Thomas Alackakunnel		Fr Colin Blayney	
Killara	9:15am	Fr David Strong SJ		Fr Thomas Alackakunnel	
Lindfield	10:15am	Fr Thomas Alackakunnel		Fr Colin Blayney	
Lindfield	12:00noon	Fr Lucas Leung		Fr Thomas Alackakunnel	
Lindfield	6:00pm	Fr Thomas Alackakunnel		Fr Colin Blayney	




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### CHARITABLE WORKS FUND APPEAL



The third and final Charitable Works Fund Appeal will take place this weekend 4/5 May and next weekend 11/12 May. There will be a separate plate for this appeal this weekend – it will be passed around after Communion. The First and Second Collections will be taken up at the normal time in the middle of Mass.

Through your donation you support:

- **Catechists** - Bringing God's love to nearly 20,000 students in State Schools
- **Hospital Chaplaincy** - Providing care to Catholic patients in hospital
- **St Lucy's School** - A school of excellence for children with disabilities K-6
- **St Edmund's School** - A Year 7-12 co-educational special high school for teenagers with a wide range of disabilities.
- **The Ephpheta Centre** - Supporting the Catholic Deaf community in wider Sydney.

If we do not achieve the quota set for our parish we have to make up the shortfall from our own parish funds.

Please support the appeal generously.  
Donations are 100% tax deductible.



**Mothers' Day Gift Stall**

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For more information: socialjustice@lindfieldkillara.org.au



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